

ALL STAFF INSERVICE



AGENDA



COMMUNITY

CONNECTION

COLLABORATION

8:30-9:00am

COFFEE & CONNECTIONS- ENJOY A TREAT AND COFFEE WHILE YOU VISIT AND GET SETTLED IN

9:00-10:00am

CAPECO PRESENTATION

10:00-10:15am

POSTER SESSIONS- TEA OF THE MONTH & SPICE KITS

10:15-10:45am

DEMO TIME! MAGNETIC CHESS AND CRAFT

10:45am-11:15am

ROD HARWOOD FROM GOBHI
OLDER ADULT SERVICES

11:15-12:00pm

GRETA BERQUIST, YOUTH SERVICES CONSULTANT, STATE LIBRARY OF OREGON
ALL THINGS READY TO READ AND SUMMER READING

12:00-12:45pm

LUNCH AT THE LONG BRANCH

12:45-1:45pm

SAGE DELONG, UMATILLA COUNTY EMERGENCY SERVICES

1:45-2:00pm

TABLE TALKS ON EMERGENCY PLANS, SHARING AND NEXT STEPS

2:00-2:15pm

CAKE, BREAK, AND FAREWELL TO JESS

2:15-2:45pm

POSTER SESSIONS- BOOKS TALKS, SUMMER READING, SMOKEY THE BEAR

2:45-3:00pm

TRIVIA TIME & DOOR PRIZES!

CAPECO

Notes:

The power point will be available on the District website after the in-service. Use this space for any notes you would like to take.

Scan the QR code below to visit the Capeco website.

Word Search



C O N N E C T I O N O R P W T M G E D C
 W D N Y E M N F M V T T L P X E C B S D
 D A P U G M J S C S A G E E R Z M U Z I
 N E W X F E Z P R O G R A M S Y O J E C
 J D M N W N G C S S U W I X S U P Q L T
 D J P X I S S A O L E A L R G F H E P D
 Z A J S R W C Q Y L J R C I Q N A Y X U
 S T M L Q U X O O M L T V F B Q R P G S
 O S R B D Z B G M M G A N I T B N I B H
 Y U C A O J X M Z M S Y B V C M Y N P V
 H M J A I O U H U G U F F O X E A S D V
 V M C Z P N K A H B W N K S R D S A K E
 N E T N P E I T W E O U I J W A Y P K A
 N R Q R I A C N O P X O T T Y K T P M R
 M Y G X I J S O G K I L K A Y K P I B T
 L E G X C V B S R N M Q V S D D R B O H
 U V O R G G I S P J R E A D I N G K V N
 A J S Z Z Z H A G O G H X G G V O R V A
 N N G V U V N W Y Y R K D Q A F P C E J
 B Q K X J U P C I A B T D B B F L V X I

		6	3	8			
8		4			6		3
	3	5					8
4					9		7
		3					
						2	
	9		7		1		8 6
				6			
	1	7			4	9	2

collaboration
 passport
 reading
 capeco
 summer

connection
 services
 training
 earth

community
 programs
 booktok
 books

trivia
 libby
 sage
 app

POSTER SESSION

Spice kits presented by Umatilla Public Library

Stanfield Public Library MARCH 2024

TEA OF THE MONTH

Stash® Peppermint



KITS WILL BE AVAILABLE EVERY 2ND TUESDAY OF THE MONTH

UMATILLA PUBLIC LIBRARY



DID YOU KNOW?

Mills Mint Farm is a family-owned farm in Stanfield, established in 1972.

Did you know that their mint can be found in STASH TEA®?

Mint oil from Mills Mint Farm can also be found in Toothpaste, Gum, Mouthwash and in the chocolate that is included.



STASH® Peppermint Tea

Peppermint Tea Leaves.

- Naturally Caffeine Free
- Non-GMO
- Bold flavor described as fresh, cooling, refreshing and lively

Health Benefits

- Can ease digestive issues
- Antibacterial properties can boost immune system
- Relieves tension headaches



- Mint has been used for centuries dating back more than 3000 to the Ancient Egyptians.
- 70% of the worlds mint is produced in the U.S.

Making Peppermint Tea

- Pour at least 8 oz. of 190°-209° water over tea in a cup
- Steep for 3-5 minutes



SPICE KITS

CULTURE & FOOD

Want to learn about a different culture through food? Try a new recipe & learn to incorporate different spices into your cooking as well as the history or origins of the dish.



“Tell me what you eat, and I’ll tell you who you are.” – Jean Anthelme Brillat-Savarin

KITS ARE AVAILABLE WHILE SUPPLIES LAST

POSTER SESSION

Tea of the Month presented by Stanfield Public Library



Notes:

Suggest ideas for future in-services with the survey at the end of the packet!

We would love your input and ideas!

SHOW ME YOUR APP

Do you have the Sage & Libby apps on your phone?

Show us you know how to use the Sage app by completing the crossword below!

Complete the crossword to be entered to win 1 of 5 book totes!

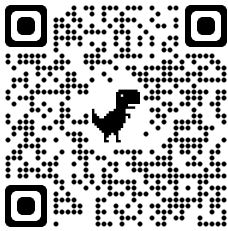


Crossword Puzzle

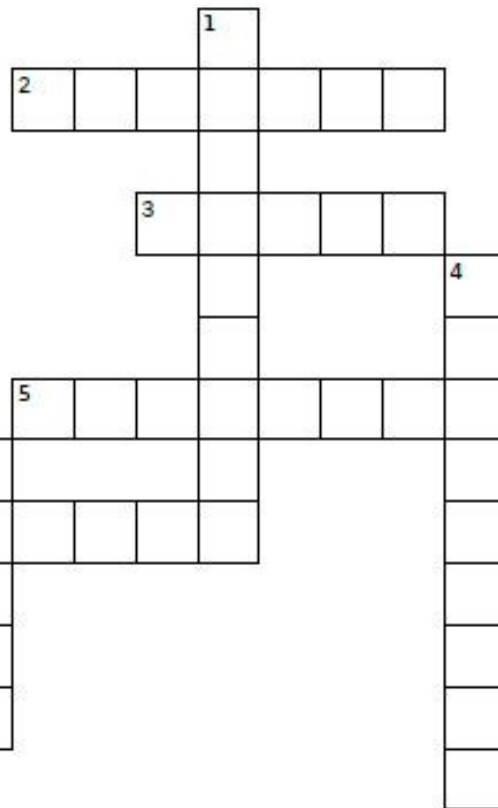


Meet Libby.
The one-tap reading app
from your library

It's easy to use and the app is free!



Scan the QR code to
check out Libby and
download the app!



SAGE LIBRARY SYSTEM



This QR code will
take you to the Sage
web page, or you
can download the
app in the app store!

Down:

1. Who has a Nintendo Switch for check out?
4. Who has a magnetic chess set for check out?
6. What APP do you use to download digital or audio books, free using your library card?
8. Who has Puff the Magic Dragon on Music C.D.?

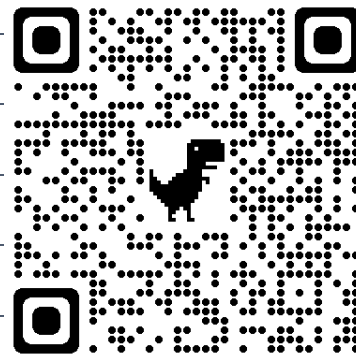
Across:

2. What APP do you use to log in to your library card?
3. Who has the Oregon Trail Card Game?
5. Who has a candle making kit for check out?
7. Who has a Verizon Hotspot for check out?

Older Adult Services

Ron Harwood from Gobhi

Notes:



Greta Berquist

Summer Reading



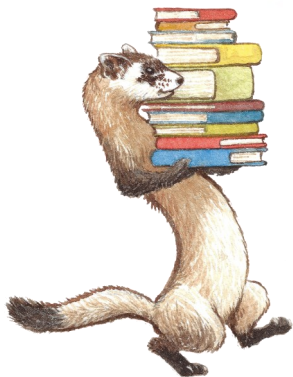
Cryptogram #5



A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
														T					I						A

OCN NZLOC RA QCZO QN ZPP
CZTN RE FXYYXE.

—Wendell Berry

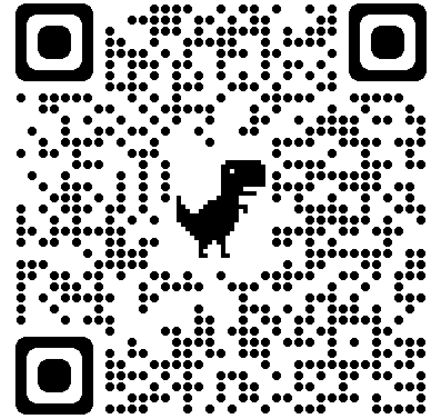


Umatilla County Emergency Services

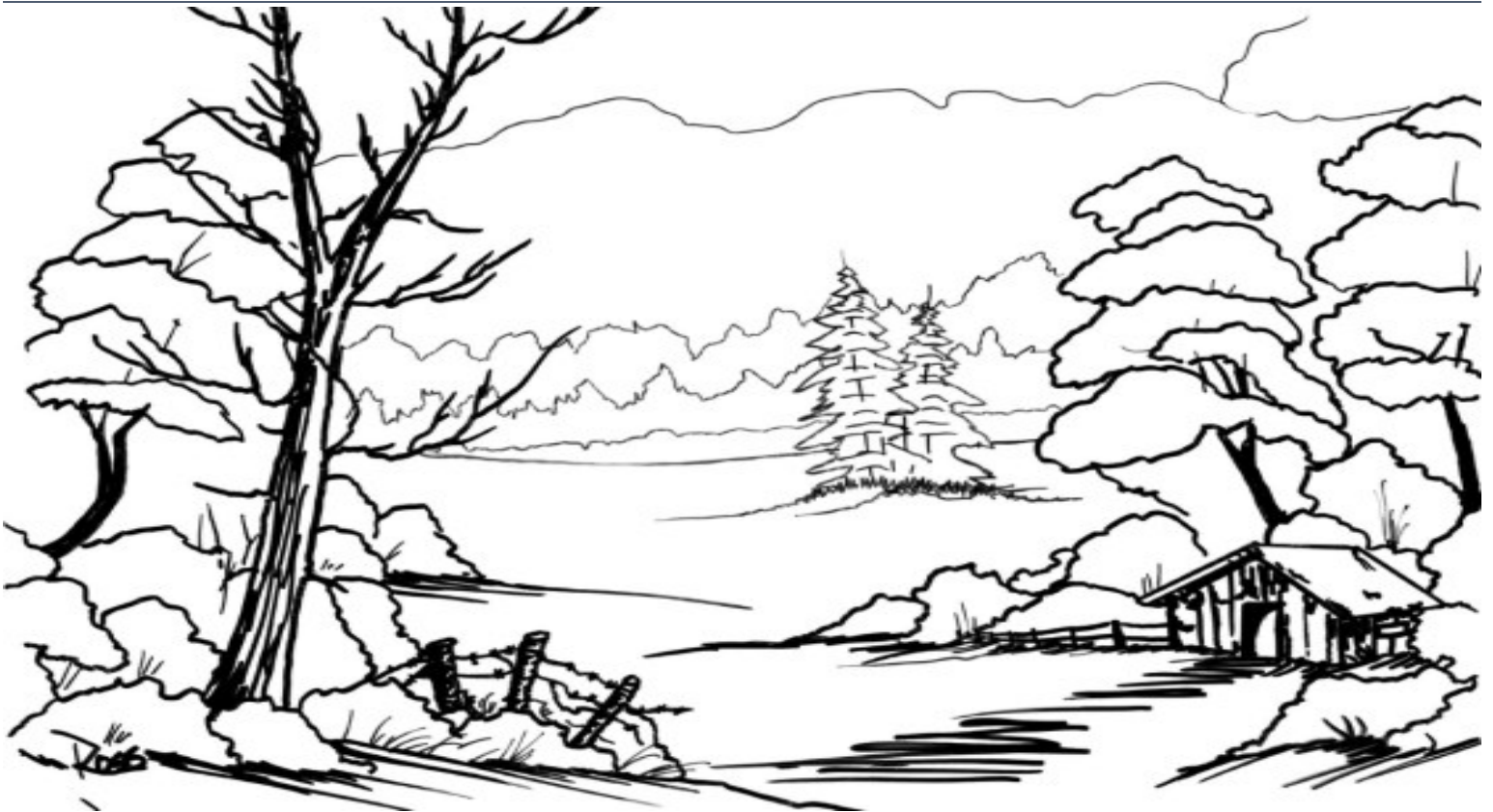


Oregon Department of
Emergency Management

Sage DeLong



Umatilla County Emergency
Management page



Library Passport FUN

Go on an adventure collecting stickers while exploring the power of your library card.



- Download the Libby or SageCat app and receive their sticker.
- Check out items from Umatilla County Libraries and earn a sticker.
- Check out items from other sage libraries and mark them off in the book. Let us know when you meet the milestones and you will earn that sticker.

A great way to show patrons how to use the apps, utilize inter-library loan, and read more this summer!
A great way to travel without leaving home!

BOOK NOW

LIBRARY PASSPORT

EXPLORE THE POWER OF YOUR LIBRARY CARD

**1 CARD
77
LIBRARIES**

UMATILLA COUNTY
SPECIAL LIBRARY
DISTRICT
Strengthening our community libraries



Cryptogram #5

The earth is what we all have in common. —Wendell Berry

C O N N E C T I O N O R P W T M G E D C
 W D N Y E M N F M V T T L P X E C B S D
 D A P U G M J S C S A G E E R Z M U Z I
 N E W X F E Z P R O G R A M S Y O J E C
 J D M N W N G C S S U W I X S U P Q L T
 D J P X I S S A O L E A L R G F H E P D
 Z A J S R W C Q Y L J R C I Q N A Y X U
 S T M L Q U X O O M L T V F B Q R P G S
 O S R B D Z B G M M G A N I T B N I B H
 Y U C A O J X M Z M S Y B V C M Y N P V
 H M J A I O U H U G U F F O X E A S D V
 V M C Z P N K A H B W N K S R D S A K E
 N E T N P E I T W E O U I J W A Y P K A
 N R Q R I A C N O P X O T T Y K T P M R
 M Y G X I J S O G K I L K A Y K P I B T
 L E G X C V B S R N M Q V S D D R B O H
 U V O R G G I S P J R E A D I N G K V N
 A J S Z Z Z H A G O G H X G G V O R V A
 N N G V U V N W Y Y R K D Q A F P C E J
 B Q K X J U P C I A B T D B B F L V X I

9	7	6	3	8	5	1	4	2
8	2	4	1	9	6	7	5	3
1	3	5	2	4	7	6	9	8
4	5	1	6	2	9	8	3	7
2	6	3	4	7	8	5	1	9
7	8	9	5	1	3	2	6	4
3	9	2	7	5	1	4	8	6
5	4	8	9	6	2	3	7	1
6	1	7	8	3	4	9	2	5

Spring 2024 In-Service Evaluation

Please fill out the survey below and tear off from your packet to leave for the in-service committee, or scan the QR code to fill the survey out online.

Best take away from CAPCO?

Best take away from Rod Harwood?

Best take away from Greta and summer reading?

Best take away from Sage DeLong and Emergency services?

Is there anything you would like the committee to do in the fall that did not happen today?

Please give the committee at least one topic you would like to have training on, for you or your staff, at a future in-service.

Final Question! What is a challenge you would like the "Innovation for Challenges" committee to tackle in the next 6 months?

